# SPECIAL MEETING MINUTES BOATHOUSE/HAINS PARK IMPROVEMENTS COMMITTEE 7:30 p.m., TOWN MEETING HALL, OLD LYME TOWN HALL

#### PRESENT PG Paul Gianquinto Co-Chairman PF Paul Fuchs Co-Chairman GH Greg Hack Don Bugbee DB SS Skip Sibley Ex-Officio ABSENT BS Brian Schuch Secretary RD Bob Dunn BR **Ex-Officio** Bonnie A. Reemsnyder AR Andy Russell **Ex-Officio** JR John Rhodes **Ex-Officio**

# CALL TO ORDER> PG 7:30 p.m.

# 1. <u>CORRESPONDENCE</u>

None.

#### 2. FINANCIAL REPORT

**PG** distributed the 21 Sep 17 cost report (attached) updated to show the cost for the basketball court sealing and lining.

### 3. <u>OLD BUSINESS</u>

#### a. Boathouse Status

i. **Security - PF** and **GH** reported that Region 18 plans to transition to a card reader access control system to eliminate the use of keys.

ii. Landscaping – SS stated the Committee should investigate having a third party complete the landscaping since Scope has not completed the work and Sep is the best time to plant grass. DB suggested calling the company that takes care of Town Woods Park; PG will solicit pricing and discuss with Scope.

iii. **Final Punch List** – **PG** and **PF** walked through the building and generated the final punch list (attached), which was forwarded to Scope Construction; an on-site meeting with Scope will be scheduled for the week of 25 Sep.

b. Toilet Building Improvements – PG reported the Selectmen advertised for volunteers to serve on a Toilet Building Facility Improvements Committee, but no Town residents responded.
DB confirmed that P&R will handle the toilet building improvements themselves. SS confirmed the BHPIC has no further responsibility for the toilet building improvements.

**c. Basketball Court Sealing** – The work was completed and has been inspected by **DB** and **PG**; payment for the work was authorized.

**d.** Site Drainage Improvements – PG met with Phil Parcak (Town Facility Manager) and Tom Metcalf, P.E. (Town Engineer) on site on 14 Sep to review the proposed drainage modifications. Tom suggested some revisions, which have been incorporated into the sketch, attached.

# e. Fence Relocation and As-Built Survey

Motion> PF (PF) To authorize expenditure of \$1,220.00 to have BSG Group stake out the boundary between Hains Park and 1 Town Woods Road, and to revise the Park existing conditions plan to show the new Boathouse per their proposal dated 18 Sep 17. Discussion: DB and SS asked if the property line was surveyed when the A2 survey was done during design; PG stated the existing monuments/iron pins where shown, and the calculated corners shown, but the calculated corners were not staked out as part of that survey work.

# Motion approved 4-0-0.

**f. Region 18/OLRA Agreement – GH** reported that a great deal of time and effort had been spent developing the agreement and that many of the procedures used informally for years had been formally captured in the document. He stated it will be very useful in the future when current Region 18 and OLRA personnel are no longer involved in administering the LOL and masters rowing programs.

# 4. <u>APPROVAL OF MINUTES</u>

Motion> PG (GH) To approve the minutes of the 10 Aug 17 Regular Meeting as submitted. Discussion: None Motion approved 4-0-0.

6. <u>PUBLIC COMMENTS</u> None.

7. <u>ADJOURNMENT</u> Motion> PF(GH) To adjourn at 8:30 p.m. Motion approved 4-0-0.

Category	Through 18 May 17		Estimate to Complete		Total			
Septic Inspection	\$	420	\$	-	\$	420		PCC
NCP Architects/BSC Group	\$	69,163	\$	1,100	\$	70,263		1
A2/T2 Survey	\$	6,000	\$	-	\$	6,000		2
Estimator	\$	5,806	\$	-	\$	5,806		3
Legal Review of Bid Docs	\$	2,804	\$	-	\$	2,804		4
Legal Ads	\$	1,264	\$	-	\$	1,264		5
Printing & Postage	\$	1,462	\$	-	\$	1,462		6
Docks	\$	40,718	\$	-	\$	40,718		7
Boat Racks	\$	39,100	\$	-	\$	39,100		8
Construction Contract	\$	587,000	\$	-	\$	587,000		9
Contingency	\$	-	\$	-				10
Storage Containers	\$	1,896	\$	-	\$	1,896		11
Pre-Demo Survey	\$	760	\$	-	\$	760		12
Testing Agency	\$	3,398	\$	-	\$	3,398		13
Surveyor's Certification	\$	1,250	\$	-	\$	1,250		
Certified Payroll Review	\$	-	\$	1,800	\$	1,800	Ι'	
Plaque	\$	-	\$	-	\$	-		
Fire Extinguishers	\$	500	\$	-	\$	500		
Room Signage	\$	800	\$	-	\$	800		
Miscellaneous Material	\$	760	\$	-	\$	760		
Subtotals	\$	763,101	\$	2,900	\$	766,001		

Changes Identified Through 21 Jul 17						Summary			
PCO	Description	E	st/Proposed		Final		Phase 1 Design & Soft Costs	\$	83,749
1	Demo Existing Foundations and Provide New	\$	103,632.86	\$	103,632.86		Docks	\$	40,718
2	Increase Columns to 5" Schedule 40	\$	12,247.73	\$	3,296.57		Boat Rack System	\$	39,100
3	Delete Cupolas	\$	(5,896.58)	\$	(5,896.58)		Construction Contract	\$	587,000
4	Delete SW6A, SW6B and SW6C	\$	(843.19)	\$	(843.19)		Change Orders Approved/Anticipated	\$	127,222
5	Provide TerraTame 2 Turf Reinforcement	\$	8,777.28	\$	-		Contingency Items		
6	Reduce Hardware at Door 102	\$	(329.60)	\$	-		Surveys	\$	2,010
7	Modify SW7 Framing	\$	8,522.63	\$	7,385.75		Testing	\$	3,398
8	Drainage Modifications	\$	11,138.47	\$	11,138.47		Storage Containers	\$	1,896
9	Added 2-Line Truss	\$	2,867.20	\$	2,105.99		Certified Payroll Review	\$	1,800
10	Electrical Service Handhole	\$	4,052.92	\$	2,161.62		Plaque	\$	-
11	Temporary Heat	\$	-	\$	-		Fire Extinguishers	\$	500
12	Emergency Lighting & Battery Back-up	\$	2,733.53	\$	2,733.53		Room Signage	\$	800
13	Revisions to Fire Alarm System	\$	1,507.00	\$	1,507.00		Miscellaneous Material	\$	760
		\$	148,410.25	\$	127,222.02		Basketball Court Sealing and Lines	\$	4,967
						1	Total Anticipated Boathouse Costs	\$	893,920

Project Funding Sources				
STEAP Grant	\$	478,000		
Town Appropriation	\$	405,100		
2014 Donations	\$	51,800		
	Total \$	934,900		

Bold = Final Cost

Current Project Funding \$ 934,900

Less Boathouse Costs \$ (893,920)

- Less Phase 2 Expenditures \$ (4,270)
- Current Funding Available for Toilet Building \$ 36,710
- New Donations for Park Improvements (Est) \$ 50,000
  - Total Available for Phase 2 \$ 86,710

## **Gianquinto, Paul A.**

From:	Gianquinto, Paul A.
Sent:	Monday, September 18, 2017 1:21 PM
То:	John Tracey (JTracey@ScopeConstruction.com);    Jamie Fox
	(JFox@ScopeConstruction.com)
Cc:	Fuchs, Paul; Hack, Greg; Reemsnyder, Bonnie
Subject:	Hains Park Boathouse Issues
Attachments:	Roller Bolts.pdf; Door Paint.pdf; Bituminous.pdf; Grass at Court.pdf

John,

We walked the project last Friday and found a few issues:

#### 1. Barn Doors

a. The roller hardware is loose on two or three door panels, and two pair are not hanging plumb so there is an uneven gap where they meet.

b. The hex heads on the inside of the roller hardware bolts catch the vinyl trim at the door edge; the bolts should be changed to carriage bolts.

c. One door guide is broken.

#### 2. Man Doors

- a. Several doors need another coat of paint because the primer is still showing through.
- b. The aluminum thresholds were never properly sealed on the outside with silicone.
- 3. Site and Turf
- a. Silt fence needs to be removed near D7.
- b. Edge of bituminous walk near D7 unsupported; needs material added adjacent to walk.
- c. Bituminous adjacent to basketball court needs to be sawcut and removed.
- d. Reinforce turf area needs additional topsoil and raking to even out surface and cover exposed reinforcement.
- e. Eroded area along east edge of paved drive needs additional topsoil .
- f. Area around basketball court needs to be raked to remove stones.
- g. Many grass areas still haven't germinated or have primarily weeds.
- h. Water can't run into drainage structure at SW corner of boathouse due to erosion around cover.

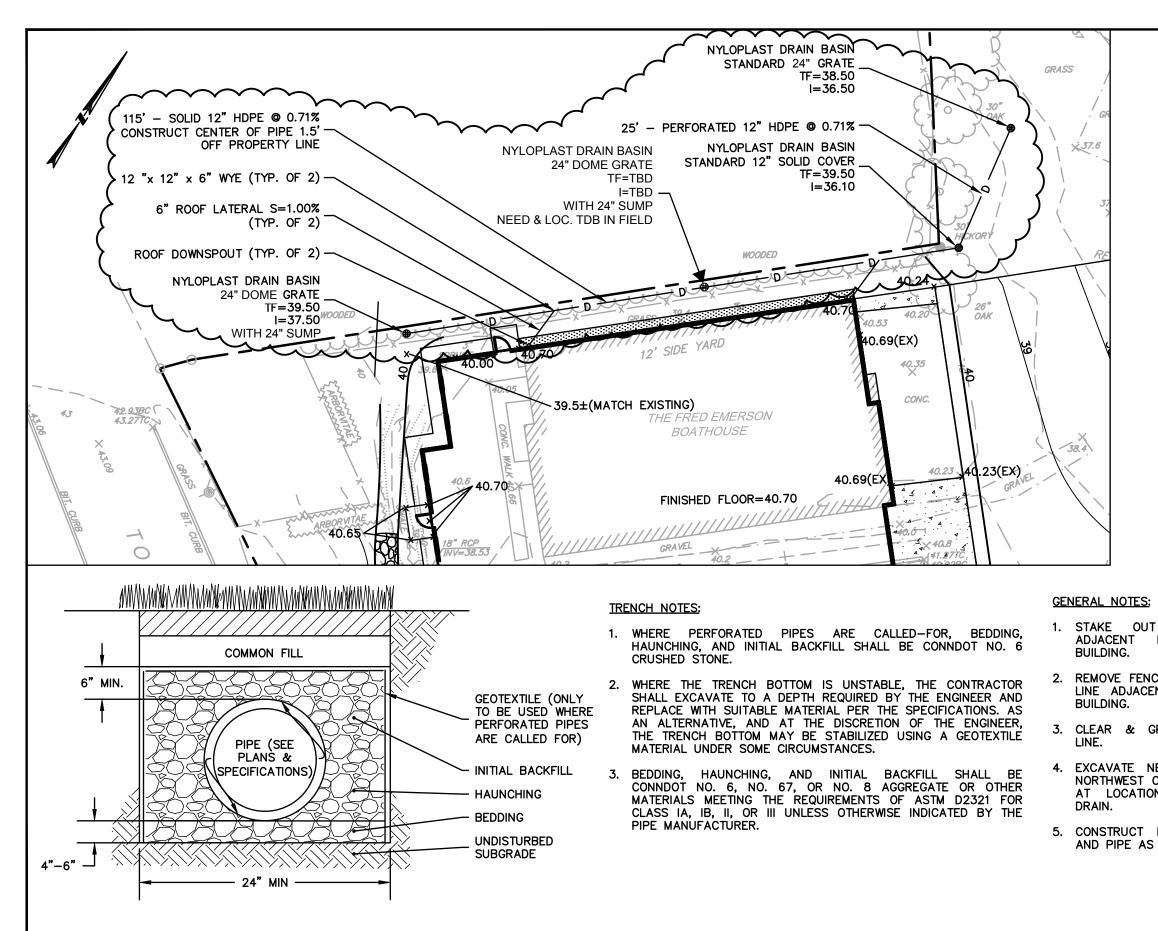
Let me know when you'd like to meet on site to review these items; early mornings or late afternoons are good for me.

Thanks,

Paul A. Gianquinto | Sr. Project Engineer | LEED® AP | Gilbane Building Company
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TYPICAL TRENCH SECTION

SCALE:

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	BOATHOUSE IMPROVEMENTS 166 BOSTON POST ROAD IN OLD LYME
	CONNECTICUT SITE PLAN
PROPERTY LINE NORTH SIDE OF	
E ALONG PROPERTY NT NORTH SIDE OF RUB TO PROPERTY	
EW LOW POINT AT CORNER OF BUILDING N OF NEW AREA	PREPARED FOR: TOWN OF OLD LYME 52 LYME STREET OLD LYME, CT 06371
NEW AREA DRAINS SHOWN.	300 Winding Brook Drive Glastonbury, Connecticut 06033 860 652 8227
1" = 20' 20 40 FEET	Job No.:         83566.00         Date:         2017-07-20           Scale:         1" = 20'         Revised:         PAG-BHPIC           Dwg No:         CSK-01         20 SEP 17           File: